

**CITY OF GUNNISON COUNCIL**  
**AGENDA**

**MEETING IS HELD AT CITY HALL, 201 WEST VIRGINIA AVENUE,  
GUNNISON, COLORADO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS**

**JUNE 17, 2003**

**WORK SESSION**

**7:00 P.M.**

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| 7:00 - 7:30 P.M. | A. | Three-Mile Plan Annual Review - Colleen Hannon, City Planning Commissioners. County Planning Staff and Planning Commissioners                  |
| 7:30 - 7:45 P.M. | B. | City Audit and Cash Balances Presentation - Wendy Hanson   |
| 7:45 - 8:00 P.M. | C. | Standardized Building Foundations - Chad Root  |
| 8:00 - 8:10 P.M. | D. | Net Electric Metering Policy - Ken Bradford  |
| 8:10 - 8:20 P.M. | E. | Colorado Department of Transportation Highway Maintenance Agreement - Ken Coleman  |
| 8:20 - 8:30 P.M. | F. | Briefing on Minor Subdivision and Planned Unit Development (P.U.D.) Processes - Colleen Hannon   |
| 8:30 - 8:40 P.M. | G. | Letter of Support for Gunnison County Application for Federal Department of Transportation Special Airline Grant Program Funds - Gail Davidson |

**Three or more City Councilmembers may be attending a  
Special Grant Presentation at the Ride the Rockies Evening Program  
at 7:00 P.M. at Jorgensen Park, 500 Block East Tomichi Avenue in Gunnison.**

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Work sessions are recorded, however formal action cannot be taken and written minutes are not produced. For further information, contact the City Clerk's office at 641-8140. The times listed for agenda items are approximate. The meeting may move faster or slower than indicated.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**